



DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I declare that:

08/379,420

:

inventor (if omatter which COMPOUN ZINC FING	nly one name is listed bel is claimed and for which DS THAT INACTIVAT ERS IN THE VIRAL N	ow) or an original, first and a patent is sought on the in E HIV-1 AND OTHER I UCLEOCAPSID PROTE	elow next to my name; I believe I am the origin i joint inventor (if plural inventors are named belowention entitled: METHOD FOR IDENTIFYIN RETROVIRUSES BY ATTACKING HIGHLY IN the specification of which is attached here and was amended on (if applicable)	w) of the subject G AND USING CONSERVED reto or was
amendment re Code of Fede foreign applic	eferred to above. I acknown a Regulations, Section is cation(s) for patent or investigation.	wledge the duty to disclose and the second of the second o	entified specification, including the claims, as a information which is material to patentability as de ty benefits under Title 35, United States Code, Se w and have also identified below any foreign application on which priority is claimed.	fined in Title 37, ction 119 of any
sibject matte he first parag Fitle 37, Cod	r of each of the claims of t graph of Title 35, United S	his application is not disclostates Code, Section 112, I a Section 1.56 which occurred	of any United States application(s) listed below as sed in the prior United States application in the manacknowledge the duty to disclose material informated between the filing date of the prior application and	nner provided by ion as defined in
# = ~	Application No.	Date of Filing	Status	
4.	08/312,331	September 24, 1994		
			<u> </u>	

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Pending

January 27, 1995

Kenneth A. Weber, Reg. No. 31,677 Gregory P. Einhorn, Reg. No. 38,440 Guy W. Chambers, Reg. No. 30,617

Send Correspondence to:

Gregory P. Einhorn

TOWNSEND and TOWNSEND and CREW LLP

Two Embarcadero Center, 8th Floor
San Francisco, California 94111-3834

Direct Telephone Calls to:
(Name, Reg. No., Telephone No.)
Name: Gregory P. Einhorn
Reg. No.: 38,440
Telephone: 415-576-0200

Full Name of Inventor 1:	Last Name: HENDERSON	First Name: LOUIS	Middle Name or Initial: E.	
Residence & Citizenship:	City: Mt. Airy	State/Foreign Country: Maryland	Country of Citizenship: United States	
Post Office Address:	Post Office Address: 10296 Quali Trail	City: Mt. Airy	State/Country: Post Maryland 217	al Code: '71

Full Name of Inventor 2:	Last Name: ARTHUR	First Name: LARRY	Middle Name or Initial: O.	
Residence & Citizenship:	City: Walkersville	State/Foreign Country: Maryland	Country of Citizenship: United States	
Post Office Address:	Post Office Address: 10338 Harp Road	City: Walkersville	State/Country: Postal Code Maryland 21793	: :
Full Name of Inventor 3:	Last Name: RICE	First Name: WILLIAM	Middle Name or Initial: G.	
Residence & Citizenship:	City: Frederick	State/Foreign Country: Maryland	Country of Citizenship: United States	
Post Office Address:	Post Office Address: 625 Magnolia Avenue	City: Frederick	State/Country: Postal Code Maryland 21701	»:

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 1	Signature of Inventor 2	Signature of Inventor 3	
LOUIS E. HENDERSON	LARRY O. ARTHUR	WILLIAM G. RICE	
Date	Date	Date	

SF 1040113 v1

2 of 2



1280-1109-2 UNITED STATES DEPARTMENT OF COMMERCE

Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

PTAS

TOWNSEND AND TOWNSEND AND CREW LLP EUGENIA GARRETT-WACKOWSKI TWO EMBARCADERO CENTER, 8TH FL. SAN FRANCISCO, CA 94111-3834



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

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ASSIGNOR:

HENDERSON, LOUIS E.

DOC DATE: 10/24/1996

ASSIGNOR:

ARTHUR, LARRY O.

DOC DATE: 10/24/1996

ASSIGNOR:

RICE, WILLIAM G.

DOC DATE: 10/24/1996

ASSIGNOR:

REIN, ALAN R.

DOC DATE: 11/07/1996

ASSIGNEE:

HEALTH AND HUMAN SERVICES, UNITED STATES OF AMERICA, THE, AS REPRESENTED BY THE SECRETARY OF THE 6011 EXECUTIVE BOULEVARD, STE. 325 ROCKVILLE, MARYLAND 20852

SERIAL NUMBER: 08379420

FILING DATE: 01/27/1995

PATENT NUMBER:

ISSUE DATE:

PEARLENE FOSTER, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

FORM PTO-1595 (Rev. 6-93)	U.S. DEPARTIMENT OF COMMERCE Potent and Trademark Office	
To the Honorable Assistant Commissioner . 100	309761 priginal documents or copy thereof 9 1996	
1. Name of conveying party(ies):	2. Name and address of receiving party(ERECEIPT ACC	
Louis E. Henderson Larry O. Arthur William G. Rice Alan R. Rein	Name: THE GOVERNMENT OF THE UNITED STATES OF AMERICA as represented by the Secretary of the Department of Health and Human Services	
	Internal Address: NATIONAL INSTITUTES OF HEALTH OFFICE OF TECHNOLOGY TRANSFER 2	
Additional name(s) of conveying party(ies) attached? Yes X No	Street Address: 6011 Executive Boulevard, Suite 325	
3. Nature of conveyance:	City: Rockville State: Maryland ZIP: 20852	
Execution Date: 10/16/96; 10/17/96; 10/16/96; 10/16/96	Additional name(s) & address(es) attached? Yes x No	
4. Application number(s) or patent number(s). If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) 08/379,420 B. Patent No.(s) Additional numbers attached? Yes x No		
5. Send correspondence to appointed associate attorney:	6. Total number of applications and patents involved: 1	
Name: Eugenia Garrett-Wackowski TOWNSEND and TOWNSEND and CREW LLP Two Embarcadero Center, 8th Floor San Francisco, California 94111-3834	7. Total fee (37 CFR 3.41):	
	8. Deposit account number: 20-1430	
BS08192 11/21/96 08379420 DO NOT USE THIS SPACE 20-1430 080 581 40 0000		
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Eugenia Garrett-Wackowski Name of Person Signing Total number of pages including gover sheet, attachments and document: 8		
10. Change Correspondence Address to that of Part 57 x Yes No		
OMB No. 0651-0011 (exp. 4/94)		
Do not detach this portion Mail documents to be recorded with required cover sheet information to: Assistant Commissioner for Patents Box Assignments Washington, D.C. 20231		

ASSIGNMENT OF PATENT APPLICATION

JOINT and SOLE

WHEREAS, We, Louis E. Henderson of 10296 Quail Trail, Mt. Airy, Maryland 21771, a citizen of the USA, Larry O. Arthur of 10338 Harp Road, Walkersville, Maryland 21793, a citizen of the USA, William G. Rice of 625 Magnolia Avenue, Frederick, Maryland 21701, and Alan R. Rein of 32 Hickory Avenue, Takoma Park, Maryland 20912, employees of the Department of Health and Human Services at the time the invention was made, have invented (title of invention): A METHOD FOR IDENTIFYING AND USING COMPOUNDS THAT INACTIVATE HIV-1 AND OTHER RETROVIRUSES BY ATTACKING HIGHLY CONSERVED ZINC FINGERS IN THE VIRAL NUCLEOCAPSID PROTEIN, for which an application to the Assistant Commissioner for Patents for grant of Letters Patents of the United States of America has been executed by the undersigned

X is identified as U.S. Patent Application: Serial No. 08/379,420

Filed January 27, 1995; and

WHEREAS, the conditions under which said invention was made are such as to entitle the Government of the United States of America under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, the Government of the United States of America is desirous of acquiring all domestic and foreign right, title, and interest in the aforesaid invention described in the aforesaid application for Letters Patent of the United States of America; and

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the premises and other valuable considerations, we the undersigned, have sold, assigned, and transferred and by these presents do sell, assign, and transfer unto The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services (hereinafter THE GOVERNMENT), and his

successors, the full and exclusive right, title, and interest throughout the United States of America, its territories and dependencies, and within each and every foreign country in which THE GOVERNMENT elects to file the invention described in the aforesaid application for Letters Patent of the United States of America, and all Letters Patents and Registrations which may be granted on the same in the United States of America and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

AND, we hereby authorize and request the Assistant Commissioner for Patents to issue said Letters Patent to THE GOVERNMENT as assignee of the entire right, title, and interest in and to the same throughout the United States of America, its territories and dependencies, and within each and every foreign country in which THE GOVERNMENT elects to file, for the sole use for the full term or terms for which said Letters Patent and Registrations may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof which may be granted as fully and entirely as the same would have been held by us, had this assignment not been made;

AND, we hereby warrant that there are no outstanding assignments, grants, liens, encumbrances, or agreements either written, oral, or implied with respect to the aforesaid application for Letters Patent which will impair, diminish, limit, or abridge the interest herein conveyed at the time of the execution of this instrument by us;

AND, we hereby agree to execute any and all applications for Letters Patent in the United States of America and foreign countries, and to furnish and deliver to the Secretary, Department of Health and Human Services, upon request, all data and documents, and to execute any papers which may be necessary for the prosecution of any application or applications of Letters Patent or for THE GOVERNMENT to exercise its rights granted hereunder, including communicating to THE GOVERNMENT, its representatives or agents, any facts relating to said invention, including evidence for interference purposes, or for other proceedings, whenever requested, to testify in any interference or other proceedings, whenever requested, and to execute and deliver on request all lawful papers required to make

any of the foregoing provisions effective, and likewise make these provisions binding upon our heirs, legal representatives, administrators and assigns, and we shall assist THE GOVERNMENT in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by THE GOVERNMENT.

The undersigned hereby grants THE GOVERNMENT or the law firm of Townsend and Townsend and Crew LLP, the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

Attorney Docket No. 015280-169200 DHHS Ref. No. E-174-93/1

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates
indicated.
Louis E. Henderson 10/24/96 Date
country of <u>Frederich</u>
COUNTY OF Trederich)
UNITED STATES OF AMERICA
On 24 October 1990, before me, Louis E. Henderson (here insert name and title of the officer), personally appeared Louis E. Henderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.
WITNESS my hand and official seal. Signature Donna L BIALOZOR NOTARY PUBLIC STATE OF MARYLAND My Commission Expires August 12, 1998
(Seal)

Larry O. Arthur	10/24/56 Date
	·
country of <u>Hederich</u>	· ·
COUNTY OF <u>Hederich</u>)	
UNITED STATES OF AMERICA	
whose name(s) is/are subscribed to the with he/she/they executed the same in his/her/	(here insert name and title arry O. Arthur , personally of satisfactory evidence) to be the person(s) thin instrument and acknowledged to me that their authorized capacity(ies), and that by e person(s), or the entity upon behalf of which
WITNESS my hand and official seal.	ignature Donna L. BIALOZOR NOTARY PUBLIC STATE OF MARYLAND
(Seal)	My Commission Exptres August 12, 1998

- William Len	10-24-96
William G. Rice	Date
•	
STATE OF Maryland)	
country of <u>Frederich</u>)	
UNITED STATES OF AMERICA	
of the officer), personally appeared known to me (or proved to me on the bawhose name(s) is/are subscribed to the he/she/they executed the same in his/li	(here insert name and title William G. Rice , personally asis of satisfactory evidence) to be the person(s) within instrument and acknowledged to me that her/their authorized capacity(ies), and that by the person(s), or the entity upon behalf of which t.
WITNESS my hand and official seal.	Signature Down J. Bralom DONNA L BIALOZOR NOTARY PUBLIC STATE OF MARYLAND
(Seal)	My Gemmission Expîres August 12, 1998

Alan R. Rein	Nov. 7, 1996 Date
STATE OF MWyland COUNTY OF Induction UNITED STATES OF AMERICA	
name(s) is/are subscribed to the within instead executed the same in his/her/their auth	
WITNESS my hand and official seal.	Signature Downa & Braby Donna L. BIALOZOR NOTARY PUBLIC STATE OF MARYLAND My Commission Expires August 12, 1998
(Seal)	
NIHASSIGN. NIRG (8/96)	

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